

**DUES:** Dues are now overdue. If you haven't already, please see our treasurer, Lisa Stuart, for your 2001 membership card. Membership dues are \$20 per year for singles or families, \$10 per year for students and are required to compete in HPS competitions.

# FEBRUARY'S PROGRAM:

Our thanks to Harry Kinnane for presenting his "Digital Doings" and sharing a little of his Photo Shop knowledge with the club at the February meeting.

MARCH PROGRAM: HPS is fortunate to have Chip Cooper as our guest speaker for the March 12 meeting. Mr. Cooper is going to discuss his latest book, *Common Threads: Photographs and Stories from the South*, as well as some of the technical problems encountered while traveling through the South. He is currently working on images from Spain, Portugal, and Morocco that he took with a 1942 Voightlander 2 ¼" x 3 ¼" camera. Mr. Cooper is the Director of Photography, University Relations, at the University of Alabama at Tuscaloosa where he also serves as an adjunct professor and Director of Photography for the Department of Art. His works have been displayed internationally, most recently in France where he and ten other artists, including William Christenberry, exhibited their works last summer.

# **ANNOUNCEMENTS:**

**Call for Area Photos:** Do you have any good photos of areas around the Tennessee Valley or a little further afield? Barbara Staggs is putting together a program for the July meeting that will feature scenic places to take pictures within a days drive from Huntsville. She can use either prints (if they are at least 8x10) or slides. Contact her at 882-0933 or by e-mail at staggwh@ro.co

**Black and White Print Exhibition:** Julie Gary, a prominent local photographer, currently has an exhibition of black and white photographs on display at St. Thomas Episcopal Church on Bailey Cove Road in Huntsville. The hours are Mon. through Friday from 9:00 to 5:00 and Sunday mornings. The exhibition will hang through April.

**Photography Competition and Exhibition:** The Huntsville Botanical Garden is sponsoring a photo competition and exhibition during their new Festival Flowers Spectacular in April. First prize will be \$200. Four entries are allowed. The photographs can be slides or prints but the negative Next Meeting: March 12, 2001

**Guest Speaker: Chip Cooper** 

Next Competition: March 26, 2001

**Topic: People with Character** 

The Huntsville Photographic Society meets at 7 PM on the second and fourth Mondays of each month in the Huntsville Public Library. Visitors are welcome.

Please contact Gordon Carey with news, information, or announcements. (256) 776-0515 before 9 PM, or by email at: gordon\_carey@hotmail.com

must be available to be printed for the exhibition. More details will be in the Huntsville Times. Also flyers should be available at the March meetings.

Art Show and Competition: The Art League of Madison is sponsoring *Signature 2001*, an art show and competition to be held at the Madison Public Library. Deadline for application and entry is March 23<sup>rd</sup>. For registration information contact Valerie McLaughlin at 837-8108.

# LATE ANNOUNCEMENTS:

**RSVP Seeks Entries Bridging Generation Gap:** The Marshall County Retired and Senior Volunteers Program (RSVP) is planning an exhibit featuring interaction between younger people and senior citizens. *Pulling Together: Photography Bridging the Generation Gap* is open to all amateur photographers. Entries will be accepted through **March 12<sup>th</sup>**. Contact Cherie Brennan at the RSVP office, 571-7734 or Jackie Scott at 593-0114.

National Park Service seeks Amateurs' Photo to display on the 2002 National Parks Pass. Photos must have been taken on or after 1/1/2000 and received by 3/15/2001. For contest rules visit <u>www.nationalparks.org</u> or send a stamped, self-addressed envelope to National Parks Pass Photo Contest Rules, P.O. Box 5220, Young America, MN 55558-5220.

### WORKSHOPS:

March 11: Rod Planck, author of the book "Nature's Places", will be giving a seminar on "How to Photograph Nature". The seminar will be held at the Marriott in College Park, GA. Cost is \$65 and includes seminar notes and a complimentary roll of Velvia. Call 906-492-3444 to register, or register online at http://www.RodPlanck.com. The program covers exposure, equipment techniques, composition and light.

**April 8:** Paul Brown, author of Wildlife of the South, will conduct a Wildlife/Nature at Guntersville State Park. Cost for the workshop is \$40 for members, \$45 for nonmembers, and includes a lunch and a roll of film. Contact Sheila Mangus at 828-7052 for registration information.

**April 27 - 29:** Nature Photography Weekend at Cumberland Falls State Resort Park (Corbin, KY). Photo competition during the day and nature photography presentations by Tony Sweet and John Snell on Friday and Saturday evening. Contact Bret Smitley at (800) 325-0063 or follow the event and photography links from http://www.kystateparks.org.

### **OTHER AREA MEETINGS:**

**The Huntsville Nature Photography Society** meets on the 3<sup>rd</sup> Monday of each month in the Charles Stone Agricultural Building on Cook Avenue at 7 PM.

**The Tennessee Valley Audubon Society** meets on the 3<sup>rd</sup> Tuesday of each month in the Huntsville Public Library at 7 PM.

### **COMPETITION TOPICS 2001/2002**

### Month Topic Month Month Topic Topic Scenic N. AL / S. TN March People with Character July Paradoxes November Photojournalism December Best of the Year April Open August May Circular September Open January '02 Abstract Small Wonders October Music June

# **2001 OFFICERS**

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Visit the HPS web site at http://home.hiwaay.net/~puon/hps

# PHOTO WEB SITE OF THE MONTH: For a collection

of equipment reviews, photo learning forums, photo galleries, critiques, and travel stories see Philip Greenspun's *Photo.Net* at: <u>http://www.photo.net</u>.

### **CLASSIFIED ADDS:**

KOWA/six, medium format single lens reflex camera, 6 x 6 format, 85mm, 1:2.8 lens, hand grip and copy of manual. This camera is completely manual - no batteries. Called the "Poor Man's Hasselblad". Looks good, works good. \$350, Call Ron Romej, 230-0308.

Anyone wanting B&W darkroom instruction please contact Monica Martin by email at monica@monicamartin.com or call her at 882-3397. 30% of the fees go to support HPS.

### **CORRECTIONS FROM LAST MONTH:** The results for

the February competition neglected to include David Blue's Honorable Mention in the slide category. As a result his point total should have been reported as 5 points. I also misreported the point total for Barbara Staggs. Her total was 13, not 12 as shown in the newsletter.

# SOUTHERLAND'S SPECIALS OF THE MONTH

Spring clearance is underway. Stop by and check out our specials on our overstocked inventory.