

**SEPTEMBER'S PROGRAM:** Thanks to Mr. Gene Garrett for sharing his images of Mexico with us. Some of his images have been upload and are available for viewing at: <u>http://photos.yahoo.com/garrett\_9505</u> or <u>http://community.webshots.com/user/garrettgene</u>. Comments can be emailed to Mr. Garrett at garrettg@bellsouth.net.

**OCTOBER'S PROGRAM: Glen Nettleton** speaking on Computers, the Internet, and Digital Photography

### SEPTEMBER'S COMPETITION RESULTS

	B&W	Color	Slides
1 <sup>st</sup>	Pat Gardner	Lisa Stuart	David Blue
		Barry Jackson	Barbara Staggs
2 <sup>nd</sup>	Doug Felton	Martha Teal	Daniel Little
	Harry Kinnane	Karen Davis	Lowell Skidmore
3 <sup>rd</sup>	Lisa Stuart	Barry Jackson	Barbara Staggs
	Pat Gardner	Barbara Staggs	David Blue
HM	Karen Davis	Doug Felton	Brenda Kinnane
	Pat Gardner	Brenda Kinnane	William Gates
	Heidi Chitwood	David Blue	Lowell Skidmore
	Barry Jackson	Lisa Stuart	Carol Blue
		David Blue	Jaime Cifuentes
		Heidi Chitwood	
		Martha Teal	
		Harry Kinnane	
		Barry Jackson	

#### SOUTHERLAND'S TOP TEN

Place	Name	Points
1	Barry Jackson	73
2	Barbara Staggs	70
3	Harry Kinnane	60
4	David Blue	42
5	Lisa Stuart	26
6	Pat Gardner	25
7	Doug Felton	20
8	Brenda Kinnane	19
9 Martha Teal		15
10	<b>10</b> Cynthia Cifuentes	

## ANNOUNCEMENTS

# Congratulations to the following HPS members for placing in the Lincoln County Fair Photo Competition:

**Sheila Mangus** took first place in three categories of the Lincoln County Fair Photo Competition. ("Series", "Still Life", and "People"), second place in two categories (Snapshot and Open), and third place in the "Sports/Action".

Next Meeting: October 8, 2001

**Guest Speaker: Glen Nettleton** 

Next Competition: October 22, 2001

**Topic: Music** 

The Huntsville Photographic Society meets at 7 PM on the second and fourth Mondays of each month in the Huntsville Public Library. Visitors are welcome.

Please contact Gordon Carey with news, information, or announcements. (256) 776-0515 before 9 PM, or by email at: gordon\_carey@hotmail.com

**Jeanie Webster** placed second in "Sports/Action" and third in the Open categories of the Lincoln County Fair Photo Competition.

**Jerry Webster** placed 3<sup>rd</sup> in "Landscape with Structure" category of the Lincoln County Fair Photo Competition.

**HPS Officer Elections** - It is time to think about officers for next year. If you would like to be an officer, or would like to nominate someone, please contact any present officer.

Year-end Awards Dinner and Competition - The Yearend Awards Dinner and Competition will be held December 10th. This is competition is your chance to see all the images that have placed at the monthly competitions. These images will be judged for Best of the Year in each category. All winning entries from 2001 need to be turned in at the November 26th meeting. The entries will be returned at the conclusion of the December 10th meeting.

**Fuji Lab Field Trip** – The tour is scheduled for Saturday October 6 and is being organized by Sheila Mangus. The current plan is to meet at 8:30 (location to be determined) and carpool/caravan up to the Fuji Lab Facility in Tullahoma, TN. The group is expected at the lab for a 10 AM tour, which should last approximately 1 ½ hours. For more information contact Sheila Mangus at 828-7052.

**Patricia Engle Cole** has had two color prints accepted into the Memphis Arts Festival at the Memphis Botanical Garden. The festival will run October 12th through 14th with the awards ceremony on October 12th.

**Photo Shootout 2001** – Film and the site list for this year's photo shootout will be distributed at the October 8<sup>th</sup> meeting. Each participant will receive a numbered roll of slide film and will be expected to expose maximum of six frames at each of the six sites on the list. Film must be turned by October 22 to **Southerland's Photo** for processing. Please plan to attend the October 8<sup>th</sup> meeting if you are interested in participating.

**Sheila Mangus needs two volunteer assistants** to take pictures at the Agapi Family Assisted Living Care Home in Hazel Green and. The date will probably be Sunday, October 21. Film and processing have been donated, all that is needed is some of your time and talent - see Sheila for details. This is a worthy project as the residents are in need of pictures to give to their kin, and they enjoy the attention.

**Hobby Lobby on University Ave** is offering HPS members a minimum discount of 10% on photo related items. Ask for Steve, Caroline, or Denise and show your current HPS membership card. NEWSLETTERS BY EMAIL: If you would like to receive your newsletter by email (in Word97 format) send Gordon Carey an email at gordon\_carey@hotmail.com. PHOTO WEB SITE: For the B&W photographers: http://www.photogs.com/bwworld/index.html

#### **OTHER AREA MEETINGS:**

**The Huntsville Nature Photography Society** meets on the 3<sup>rd</sup> Monday of each month in the Charles Stone Agricultural Building on Cook Avenue at 7 PM.

**The Tennessee Valley Audubon Society** meets at 7PM on the 3<sup>rd</sup> Tuesday of each month in the Huntsville Public Library.

## SOUTHERLAND'S SPECIALS OF THE MONTH

The Huntsville Photographic Flea Market will be held Sunday, October 28th at the Von Braun Center from 9am to 5pm. Admission is \$3.00. The annual camera sale has grown to 210 tables, incorporating the entire exhibit hall! Dealers from all over the US will have for sale or trade practically every type of photographic equipment at reasonable prices and most offer guarantees. Peachtree Camera Repair will be on hand to check cameras at no charge, and do limited repairs and testing. With over 210 tables of cameras, great dealers, and great deals, what more could you want? Don't miss it!

## **COMPETITION TOPICS 2001/2002**

<u>Month</u>	<u>Topic</u>	<u>Month</u>	<u>Topic</u>
October	Music	December	Best of the Year
November	Scenic N. AL / S. TN	Jan '02	Abstract

#### 2001 OFFICERS

Office	Name	Phone	Email
President	Don Bennett	(256) 883-1973	trickiew@hiwaay.net
VP & Program Chair	Bill Reynolds	(256) 881-0434	reynold25@mindspring.com
<b>Competition Secretary</b>	Susie McGaha		susie.mcgaha.jmrj@statefarm.com
<b>Competition Secretary</b>	Lowel Skidmore		loskid@aol.com
Publicity	Sam Tumminello	(256) 534-1480	tumminello@ppg.com
Treasurer	Lisa Stuart	(256) 721-3686	Rlstuart@hiwaay.net
Newsletter	Gordon Carey	(256) 776-0515	gordon_carey@hotmail.com
PSA Representative	Lee Pratt	(256) 325-1854	leepratt@knology.net

Visit the HPS Web site at http://home.hiwaay.net/~puon/hps