



Visit the HPS Web site at <http://www.huntsvillephotographicsociety.org>

FROM THE PRESIDENT:

Our thanks to Charles Siefried for his informative presentation on panoramic photography. The display of his beautiful prints, and discussion of his techniques and experiences were informative and inspiring. We look forward to Charles' next visit. We also extend our thanks to Mike Mercier of the Huntsville Times for his extensive appraisal of the images in our January competition. His explanations of his judgement were valuable to all those in attendance, not just those who created the images.

Charles Moore, photojournalist and author, will present "My World of Photography" at our February 9 meeting. Charles was a photographer for Life Magazine during the 1960's when he produced some of the most memorable images of the Civil Rights movement in the South. Those images are presented the book "Powerful Days: The Civil Rights Photography of Charles Moore". Later, Charles created the images for the book "The Mother Lode: A Celebration of California's Gold Country". His presentation will review Charles' photography from the 1950's to today.

Dues Due

A reminder that membership dues for 2004 of \$20 are now due. Your dues help pay for the production of this newsletter, help with program costs, purchasing and maintaining equipment, and competition costs. An active membership is necessary to enter competitions. Please give dues to Bill Gates.

Vote for a Print presentation format

We started using a new format for displaying prints during competition meetings in October. The board would like to know which format you would like us to use in the future. The last page of this newsletter details three options for presenting prints. Please select one of the formats you would like us to use, circle the letter of the format option, and bring the sheet to the February 9 meeting. We'll count the ballots and announce the results at the February 23 meeting. Thanks for your help.

Welcome New Members

Dixon Tidwell, Jerome Harmon, Brad Towery, Walt & Janet Schumacher, Rick Kress, Willard & Dee Holmes, Bob & Sue Kuehlthau have joined HPS in January. Welcome to y'all and congratulations to Dixon and Janet for their success in the January competition.

Exhibition of Jack Dempsey's Work

Jack Dempsey was a noted artist, teacher, and volunteer in Huntsville before his tragic death in October. HPS had the honor of Jack's skills as judge for several of our competitions. The Huntsville Art League is presenting an exhibition of Jack's art, and that of some of his students', at their gallery on 3005 L&N Drive in Huntsville. Contact the HAL Gallery at 256-534-3860 for gallery hours. Joe

Next Meeting: February 9, 2004 (Board meeting at 6:15)
Speaker: Charles Moore, photojournalist and author, will present "My World of Photography"
Next Competition: February 23, 2004
Topic: Staircases
February Scheduled Judge:

The Huntsville Photographic Society meets at 7 PM on the second and fourth Mondays of each month in the Huntsville Public Library. Visitors are welcome.
Please contact Robert Schuffert with news, information, or announcements. (256) 881-1354, or by email at: reschuff@knologyv.net.

**HUNTSVILLE PHOTOGRAPHIC SOCIETY
 2003 LIST OF HONORS**

Masters Of Photography

Bryan Bacon	Dudley Campbell	Jim Eiford	Garth Fraser
Pat Gardner	Virginia Gilbert	Carol Hippi	Barry Jackson
Brenda Kinnane	Harry Kinnane	Virgil Lipscomb	Pamela Nelson
Muril Robertson	Emily Saile	Alma Sanders	Barbara Staggs
Joe Starkey	Sam Tumminello	Elsabe Webster	

NEW Masters Of Photography for 2003

David Blue

Gold Star Fellows

Bob Gathany	Gene George	Bill Reynolds	David Blue
Guy McAllister			

NEW Gold Star Fellows for 2003

Doug Felton

Silver Star Fellows

Gene Garrett

NEW Silver Star Fellows for 2003

Doug Felton	Lisa Stuart	Martha Teal
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Bronze Star Fellows

Monica Martin	Lisa Stuart	Diehl Martin
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NEW Bronze Star Fellows for 2003

Don Bennett	Doug Felton	Martha Teal
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Fellows of HPS

Cindy Baier	Sara Evans	Judy Fleming	Sam Jacobs
Donald Kyle	Ron Romej	Norman Shapiro	Wesley Swift
Jiancho Zhu	Doug Felton	Lowell Skidmore	Diehl Martin
Martha Teal	Don Bennett	Bill Self	

New Fellows of HPS for 2003

Joe Boyd	Sheila Mangus
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BEST OF 2003 AWARDS

	<u>B&W Prints</u>	<u>Color Prints</u>	<u>Slides</u>
Best Of 2003	Pat Gardner	Sheila Mangus	Sam Fara
1st Runner-up	Pat Gardner	Matha Teal	Bill Gates
2nd Runner-up	Carol Blue	Don Bennett	Joe Boyd
3rd Runner-up	Martha Teal	Don Bennett	Sam Fara
1st HM	Doug Felton	Karen Davis	Sam Fara
2nd HM	Pat Gardner	Emily Saile	Barbara Staggs
3rd HM	Sheila Mangus	David Blue	Bill Gates
4th HM	-	Doug Felton	Helmut Wagner
5th HM	-	Sheila Mangus	David Blue
6th HM	-	Doug Felton	David Blue
7th HM	-	Barbara Staggs	Uwe Weiler
8th HM	-	Helmut Wagner	Joe Boyd

PRESIDENT'S TROPHY AWARD WINNER- 2003

Doug Felton

JANUARY 2004 COMPETITION RESULTS:

B&W:	Color Print:	Slide:
1st: Trey Deloach	1st: Janet Schumacher	1st: Martha Teal
2nd: Don Bennet		2nd: Martha Teal
3rd: David Blue	2nd: Trey Deloach	3rd: Lisa Stuart
HM: Jeannie Webster	3rd: Sam Fara	HM: Dixen Tidman
HM: Doug Felton	HM: Barbara Staggs	HM: Emily Saile
	HM: Walt Schumacher	

SOUTHERLAND'S TOP TEN FOR 2004:

Rank	Name	Total	
		Pts	Wins
1	Deloach, Trey	9	2
2	Teal, Martha	9	2
3	Janet Schumacher	5	1
4	Bennet, Don	4	1
5	Blue, David	3	1
6	Fara, Sam	3	1
7	Stuart, Lisa	3	1
8	Webster, Jeannie	1	1
9	Staggs, Barbara	1	1
10	Felton, Doug	1	1
11	Schumacher, Walt	1	1
12	Tidman, Dixen	1	1
13	Saile, Emily	1	1

(Unofficial)

OF INTEREST:

§ **Mountain Valley Beauty: Artists Views of Marshall County** – Artwork and photography that features scenes of Marshall County. April 3 – May 15, 2004. Deadline for entries is March 12, 2004. Cash awards for 1st, 2nd and 3rd Place. For details, contact the Mountain Valley Arts Council, 300 Gunter Ave. Guntersville, Ala. 35976. (256) 582-1454
Contest is for adult artists; open to all 2- and 3-dimensional artists and photographers. Artwork can be for sale. MVAC will take commissions off sales as follows: MVAC members-20%, non-MVAC-members-30%. Submitted artwork should reflect the theme "Mountain Valley Beauty: Artist Views of Marshall

County" - artwork and photography that features scenes of Marshall County. All media will be considered. Artwork must have been completed within the last 5 years. Size limit on 2-dimensional art is 48" in any direction. 3-dimensional work must be of a size that one person may move easily and safely. Submission may be in the following formats: slides; photos (up to 8x10); JPEG or other digital formats. We do not have the space to store original work during the jurying process. Accepted 2-dimensional work must be framed with a wire hanging system. Our gallery does not support any other type of hangers (saw tooth, cardboard tabs, etc.). Canvas pieces do not have to be framed if they are finished and show no bare canvas. They must, however, have a wire installed for hanging. Even if a piece has been accepted, it will not be hung or be eligible for judging if these requirements are not met!!!

Deadline for entries: March 12, 2004
Artists notified: March 19, 2004
Accepted work delivered to gallery: March 29, 2004
Show opens: April 3, 2004
Artists' Reception and Award Ceremony: April 12, 2004
Show ends: May 15, 2004
Pick up work: May 17-19, 2004
Artists will be charged \$2 a day storage fee for artwork not picked up by May 29, 2004
Jury fee: \$25 for up to three submissions.
Additional submissions: \$10 each. Submission cannot be processed until jury fees are paid.

§ **Winterfest in Guntersville** - Weekend hours are Friday 11 - 7, Saturday 11 - 4 and Sunday 11 - 4. From the Huntsville Times - "55 Artists exhibiting in 'Winterfest 2004'
Grant--"Winterfest 2004" featuring 55 local, regional, and national artist in all types of media, is on display at the D.A.R. School Becker Hall through Feb 29. The exhibit is open weekdays 11 a.m. to 4 p.m. and on Tuesdays and Fridays until 7 p.m. Donations are requested."

§ **Byron Jorjorian Workshop**
Coming up in March the 4th-7th a three full day workshop in the Everglades!!
The Everglades is one of the most unique habitats on earth with something for just about every type of nature photography. Read about it at: <http://www.naturephotocentral.com/everglade.html>
Read about all the currently scheduled workshops for 2004 at:

<http://www.naturephotocentral.com/Workshops.html>.
There will be more added soon. Keep checking back!
Best Regards, Byron

§ **HPS Logo On Your Jacket/Shirt**
REMINDER: Bring your items (Jackets, shirts, etc, to the next meeting if you want the HPS logo sewn on them. \$8.50 per item. Items will be sewn and brought back to you at the next meeting.
Thanksabunch, Judy

HPS MEMBER ACHEIVEMENTS:

- § **David Blue's photo "Winter Ice"** took Second Place in Photographic Methods at the Mountain Valley Arts Council Winterfest 2004.
- § **Diehl and Monica Martin are exhibiting** at the Mt. Valley Arts Council in Jan/Feb. Mostly B/W photographs, some color. This is a two-person exhibit, just us.
 Dates: Jan 5 to Feb 18
 Reception: Monday Jan 26, 5-7pm

Gallery hours:
 Monday through Friday 9 a.m.-4 p.m.
 Saturday 10 a.m.-3 p.m.
 Mountain Valley Arts Council
 300 Gunter Ave
 Guntersville, AL 35976 Tele: 256-582-1454

NEWSLETTERS BY EMAIL: If you would like to receive your newsletter by email (in Word97 format or Adobe pdf) send Robert Schuffert an email at reschuff@knology.net

To vote for a **Print Presentation Format in Competition**, please circle one a), b), or c) below, with an ink pen and bring to the February 9, 2004 meeting.

- a) All prints in competition will be displayed lying on the tables, only.
- b) All prints in competition will be displayed lying on the tables, when the number of entries is large and endangers completing the competition process in the allotted time (as determined by the Competition Secretary, at the specific competition meeting). Otherwise, all prints in competition will be displayed to the audience individually, when the number of entries can be judged within the allotted time for the competition.
- c) All prints in competition will be displayed to the audience individually, only.

COMPETITION TOPICS 2004

<u>Month</u>	<u>Topic</u>	<u>Topic</u>	<u>Month</u>	<u>Month</u>	<u>Topic</u>
Jan '04	Fall color	June '04	Architecture	Nov '04	Fashion
Feb '04	Staircases	July '04	Nighttime	Dec '04	Best of the Year
Mar '04	Hands, eyes, feet	Aug '04	Joy	Jan '05	Impressionism
Apr '04	Open	Sep '04	Open		
May '04	Icon	Oct '04	Sports		

2004 OFFICERS

<u>Office</u>	<u>Name</u>	<u>Phone</u>	<u>Email</u>
President	Joe Boyd	(256) 881-6066 (new#)	boydjw@hiwaay.net
VP & Program Chair	(Vacant – volunteer?)		
Program Chair	Patricia Hyde	(256) 532-0504	pthyde@bellsouth.net
Competition Secretary	Sam Fara	(256) 830-1048	samfara@knology.net
Competition Secretary	Trey Deloach	(256) 828-9033	gm24ace@aol.com
Publicity	Sam Tumminello	(256) 534-1480	samjt3@yahoo.com
Treasurer	Bill Gates	(256) 837-5081	brsgates@peoplepc.com
Newsletter	Robert Schuffert	(256) 881-1354	reschuff@knology.net
PSA Representative	Lee Pratt	(256) 325-1854	leepratt@knology.net

Southerland's Photo has plenty of bargains on dark-room equipment!

For Sale - Nikon F5 body, excellent condition, \$1200. Nikon SB-28 flash, excellent condition, \$200. Tokina 400mm/f5.6 ATX SD Autofocus lens for Nikon, excellent condition, \$325.
 Contact Joe Boyd 256-881-6066 or e-mail boydjw@hiwaay.net.