

Visit the HPS Web site at http://www.huntsvillephotographicsociety.org

#### FROM THE PRESIDENT:

Thanks to Glenn Nettleton for his informative presentation on digital photography and Internet resources. Glenn offered a number of resources for keeping abreast of digital photography developments and possibilities. Henry Norton did a great job judging his first HPS Competition in March. We appreciated his articulate explanation of his selections, and look forward to Henry judging a future competition.

Steve and Sandra Gray of S&S Photography will join us again for our April 12 program, entitled "Practical Techniques in PhotoShop". The program will cover PhotoShop techniques that the Gray's use in their studio and location imagery, including extending backgrounds, replacing a face, retouching a portrait, and simple color correction.

## other items ...

#### Photographers needed ...

#### § Panoply

The Arts Council of Huntsville, of which HPS is a member, is looking for photographers to work any shifts, April 23 to 25, in Big Spring Park, Huntsville. If you're interested in volunteering, contact Shannon Magers by phone at 256-519-2787 or by email at smagers@panoply.org.

#### § ACS Relay for Life

The American Cancer Society of Huntsville (the ACS) is sponsoring the Relay for Life, Saturday, April 30 to Sunday, May 1. The ACS is looking for two photographers to cover Relay activities at Milton Frank Stadium in Huntsville. The ACS will provide film and processing, photographers must provide their own equipment. The photographers are needed primarily for the evening of April 30. Sheila Mangus and Bill Gates have covered the event over the past three years and have had their images published in the ACS calendar. They will be covering the Relay in Madison. If you think you'd be interested, and would like more information, including the ACS contact, contact Sheila by email at shebaman1@prodigy.net or phone at 256-828-7052.

#### § The Huntsville Historical Association

is looking for a photographer to take pictures on Sun. afternoon May 2 when they sponsor the Cemetery Walk in Maple Hill Cemetery. Actors in costume stand by the graves of famous people and tell stories. The Association will either furnish the film and processing or will accept digital files. They like to have a photo af

#### Next Meeting: April 12, 2004

Speaker: Steve & Sandra Gray, S&S Photography in Huntsville; "Practical Techniques in PhotoShop".

Next Competition: April 26, 2004

Topic: Open

April Scheduled Judge: Dan Burch, an artist and coowner of the Meridian Art Gallery here in Huntsville.

The Huntsville Photographic Society meets at 7 PM on the second and fourth Mondays of each month in the Huntsville Public Library. Visitors are welcome.

Please contact Robert Schuffert with news, information, or announcements. (256) 881-1354, or by email at: <u>reschuff@knology.net</u>. If you have photographic accomplishments you would like included in our newsletter, please contact me.

> each participant as well as some showing the crowd that comes to listen. Barbara Staggs and Bill Reynolds have enjoyed photographing this event for some years but both will be out of town at that time. Its is actually helpful to have more than one photographer to cover all of the events. To volunteer or ask questions call Jackie Gray at 536-5737.

#### **Other Area Meetings**

- § The Huntsville Nature Photography Society meets the third Monday of each month in the Charles Stone Agricultural Building on Cook Avenue at 7pm.
- § Tennessee Valley Audubon Society meets the third Thursday of each month in the Visitor's Center of the Huntsville Botanical Garden on Bob Wallace Avenue in Huntsville. For more information contact Ruby Norman at <u>rubyn@airnet.net</u>

#### Competitions

The 2004 Calgary Stampede is organizing its 62nd Annual International Exhibit of Photography. Entries can be made in Color and Monochrome Print categories and must be submitted by May 28, 2004. The Exhibit brochure will be at the April meetings, or contact the exhibit coordinator, <u>rick.orr@mcara.org</u> for details. Thanks, Joe

#### **INFO ON APRIL MEETINGS:**

- § Steve & Sandra Gray of S&S Photography in Huntsville, AL will make a presentation to HPS on April 12, 2004 at 7:00pm in the Auditorium of the Huntsville-Madison County Public Library. The presentation, entitled "Practical Techniques in PhotoShop", will demonstrate various techniques with PhotoShop software Steve uses to enhance and manipulate studio and location images. They will cover: 1) Extending a background. 2) Replacing a face. 3) Retouching a portrait. 4) Simple color correction.
- § Our April judge, D.W. Burch has called Huntsville "home" for most of his life. His passion for painting and drawing was apparent by early childhood. In high school, he was awarded a scholarship to study at the Alabama School of Fine Arts in Birmingham. Dan has continued to develop his skills in a variety of mediums including oils, pastels, charcoal, pen and ink, clay, concrete, wood, bronze and iron.

#### MARCH 2004 COMPETITION RESULTS:

B&W:	Color Print:	Slide:
1st: Karen Davis	1st: Martha Teal	1st: Bill Gates
1st: Cathy	2nd: Trey Deloach	2nd: Sheila Mangus
Sylvester	3rd: Sam Fara	3rd: Sheila Mangus
2nd:David Blue	3rd: Karen Davis	HM: Bill Gates
2nd: Pat Garner	HM: Bill Gates	HM: Martha Teal
3rd: Emily Saile	HM: Emily Saile	HM: David Blue
3rd: Martha Teal	HM: Carol Blue	
HM: Trey Deloach	HM: Doug Felton	
HM: David Blue	HM: Lisa Stewart	
HM: Emily Saile		

#### SOUTHERLAND'S TOP TEN FOR 2004:

Rank	Name Total		
		Pts	Wins
1	Teal, Martha	24	7
2	Trey Deloach	14	4
3	Fara, Sam	13	4
4	Emily Saile	11	6
5	Heidi Chitwood	10	3
6	David Blue	9	4
7	Karen Davis	8	2
8	Bill Gates	7	3
8	Sheila Mangus	7	2
10	Lisa Stuart	6	4
10	Walt Schumacher	6	3
10	Janet Schumacher	6	2
13	Don Bennett	5	2
13	Daniel Little	5	1
13	Cathy Sylvester	5	1
13	Sam Tumminello	5	1
17	Pat Gardner	4	1
18	Doug Felton	3	3
19	Carol Blue	1	1
19	Joe Boyd	1	1
19	Barbara Staggs	1	1
19	Dixen Tidman	1	1
19	Jeannie Webster	1	1

#### **OF INTEREST:**

#### § Gadsden Museum of Art

**Photography 2004:** May 12 to June 20, 2004. Deadline for entries is May 7, 2004. Opening Reception, Sunday, May 16, 2:00 to 4:00 p.m. Awards: Best of Show, People's Choice, 1<sup>st</sup> Place in each category, 2<sup>nd</sup> Place in each category (categories to be determined). *Note the new location this year*. Gadsden Museum of Art, 515 Broad Street, Gadsden,

Gadsden Museum of Art, 515 Broad Street, Gadsden, Ala. 35901 (256) 546-7365 (located in the Center for Cultural Arts building).

#### § Byron Jorjorian Workshop

I apologize for taking so long posting the images from the Everglades workshop. Actually, I am still not done editing them. I have been swamped with projects since I got back, so I am posting a few of the ones I have gotten done processing. Here is the link

http://www.naturephotocentral.com/Everglades/index.ht

I will be adding about 200-300 images from the Everglades trip to the web site over the next several months be sure to check my searchable web site for them in a couple of months. Just type in Everglades. We have lots of new workshops posted so check them out at

<u>http://www.naturephotocentral.com/Workshops.html</u> We will most likely be doing the Everglades workshop again next year so stay tuned!!

#### Special Announcement!

In conjunction with Dury's Photo Expo on May 15th & 16th at the Park Vista Hotel in Memphis, Byron Jorjorian will present the "Digital Photographic Techniques Seminar" on May 16th from 1pm-7pm. It is sponsored by Dury's, Canon, Epson, Fujifilm, Bogen, Tamron, and many more!! Go to this link for more info. http://www.naturephotocentral.com/technique.html For information regarding other Byron Jorjorian Photography workshops go to http://www.naturephotocentral.com/Workshops.html Boat Boardo, Buron

Best Regards, Byron

#### § April 23-25 Nature Photography Weekend Cumberland Falls SRP (KY)—

Nature photography buffs will enjoy this weekend that features a 24-hour slide competition. Photographers with all skill levels can pick up helpful tips from guest speakers Harold R. Stinnette and Danny Dempster. Plaques will be awarded in several categories in both beginner and advanced classes. Call the park @ 1-606-528-4121 to receive a brochure or to register, all registrations are through Cumberland Falls State Park, Corbin, KY. Registration is \$35 per person.

#### § APRIL 30 – MAY 2 WATERFALLS OF FALL CREEK FALLS STATE PARK, TN--(FRIDAY EVENING THROUGH SUNDAY NOON)--

Join Harold R. Stinnette and explore Fall Creek Falls State Park on the Cumberland Plateau. Our workshop will focus on the waterfalls of Fall Creek Falls. We'll work on the techniques of capturing beautiful waterfall images as we photograph the Great Falls, we'll also

photograph Piney Falls, Cane Creek Falls and Cane Creek Cascades. We'll spend some time inside discussing the "how to's" of waterfalls & nature photography, but the majority of our instruction will be spent in the field as we photograph. Waterfalls will be our focus but not our only subjects, we will be photographing misty sunrises over a mountain lake, Fall Creek Falls Gorge blanketed with new spring leaves and Pink Lady Slipper Orchids are possibilities. Topics that will be covered are; waterfall photography, composition, depth-of-field, exposure, creating three dimensional landscapes and equipment. What's included: The cost of the workshop is \$425. Includes lodging on Friday & Saturday night, continental breakfast each morning, picnic lunch on Saturday, drinks & snacks throughout the day, instructional materials & notes, and a free roll of Fuji film. Limited to 6 guest. Kendall Childes often joins us as a coinstructor; with a second instructor we may accept a few more guest but never more than 12. Deposit \$125

#### § HPS Logo On Your Jacket/Shirt

REMINDER: Bring your items (Jackets, shirts, etc, to the next meeting if you want the HPS logo sewn on them. \$8.50 per item. Items will be sewn and brought back to you at the next meeting. Thanksabunch.

#### HPS MEMBER ACHEIVEMENTS:

§ David Blue had 3 photos accepted for the juried "Mountain Valley Beauty: Artist Views of Marshall County" exhibit at the Mountain Valley Arts Council. The exhibit will run from April 3 - May 15 at the Mountain Valley Arts Council Gallery in Guntersville, AL. The Artist's reception will be April 12. Gallery hours are 9-4pm Mon. through Fri. and 10-3pm Sat. Closed major holidays. The Artist Reception and Awards Ceremony will be 5-7pm April 12

> **NEWSLETTERS BY EMAIL:** If you would like to receive your newsletter by email (in Word97 format or Adobe pdf) send Robert Schuffert an email at <u>reschuff@knology.net</u>

COMPETITI	ON TOPICS 2004				
Month	Topic	Topic	Month	Month	Topic
Jan '04	Fall color	June '04	Architecture	Nov '04	Fashion
Feb '04	Staircases	July '04	Nighttime	Dec '04	Best of the Year
Mar '04	Hands, eyes, feet	Aug '04	Joy	Jan '05	Impressionism
Apr '04	Open	Sep '04	Open		
May '04	lcon	Oct '04	Sports		
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Office	Name	Phone	Email
President	Joe Boyd	(256) <u>881-6066</u>	boydjw@hiwaay.net
VP & Program Chair	(Vacant – volunteer?)		
Program Chair	Patricia Hyde	(256) <u>532-0504</u>	pthyde@bellsouth.net
Competition Secretary	Sam Fara	(256) <u>830-1048</u>	samfara@knology.net
Competition Secretary	Trey Deloach	(256) <u>684-0323</u>	gm24ace@aol.com
Publicity	Sam Tumminello	(256) <u>534-1480</u>	samjt3@yahoo.com
Treasurer	Bill Gates	(256) <u>837-5081</u>	brsgates@peoplepc.com
Newsletter	Robert Schuffert	(256) <u>881-1354</u>	reschuff@knology.net
PSA Representative	Lee Pratt	(256) <u>325-1854</u>	leepratt@knology.net

# **Southerland's Photo**

Be sure to check with Southerland's for all your photographic needs!

Jeannie Webster of Photo Imaging by Jeannie is closing her photo lab and has some film, frames and photo albums for sale. All items must be sold. Please call before coming as hours vary according to my work schedule. The phone # is:931-438-2676. My e-mail address is: <u>thephotogenie@hotmail.com</u>. The business is located at 216 E. Market Street, Fayetteville, TN. Thanks, Jeannie

### **Ballot for Competition Print Display**

Please select one of the following two options for the manner that prints will be displayed during the monthly competitions. Return the ballot to Bill Gates, or one of the officers, at either of the two meetings in April.

- A) All prints in competition will be displayed lying on the tables, only.
- B) All prints in competition will be displayed to the audience individually, only.

Name: \_\_\_

2004 OFFICERS